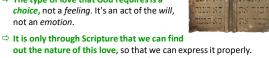


LOVE AND THE 10 COMMANDMENTS

- The Ten Commandments are summarized as "Love for God and neighbor." Yet Love itself is a command!
- ⇒ The type of love that God requires is a choice, not a feeling. It's an act of the will, not an emotion.



- out the nature of this love, so that we can express it properly. Otherwise, it will not be the type of love that God requires - the type that summarizes the Ten Commandments.
- ⇒ We cannot have this type of love, if we choose to ignore the Ten Commandments. This love is incompatible with any other type of conduct!

BY NATURE, WE CAN'T DO IT!

- Choosing to *love* the way God requires ...
- Choosing to <u>obey</u> the commandments...

WE CAN'T DO IT!

- We are powerless. It goes against human nature, which is dead in sin (Ephesians 2:1; Romans 8:7-8).
- God takes spiritually dead rebels and changes them into people who are willing – and eager – to repent, trust him, love him, and submit to his will. This is a demonstration of his mercy and grace.
 - ✓ All this is a <u>purely undeserved</u> expression of God's love, which is accomplished through the Word of Truth (Scripture), Jesus' work on the cross, and the Spirit's work in our hearts.
 - √ This is called "grace" "undeserved kindness."
- God embeds within us both the desire and the ability to obey the moral law. This influences our values and choices. He also pours his love into us, and it flows out to others, through us.

And you were dead in your trespasses and sins, by nature children of wrath.

But because of His great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in our trespasses. It is by grace you have been saved!

Ephesians 2:1, 3b-5 (BSB)

· Our #1 duty is to trust God/Jesus, who makes all this possible. And once we do this, he will enable us to do the rest.

> Jesus replied, "The work of God is this: to believe [= trust] in the One He has sent.'

> > John 6:29 (BSB)

In the end, we will realize that even our *trust* was made possible by God. And we will give him credit for our salvation, from start to finish.

- Even our faith is by grace! It's a work of God in the hearts of spiritually dead people. He does this work, so that...
- By grace, we can do good works. We become capable of livingout the good works he has prepared for us to do.

For it is by grace you have been saved through faith, and this not from yourselves; it is the gift of God, not by works, so that no one can boast.

For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance as our way of life.

Ephesians 2:8-10 (BSB)

We don't have to question whether or not God is doing a work of grace in us. Just make your decision to <u>choose</u> to trust (or not trust) God. Your choice will become the answer to that question!

WARNING: If you're considering a "YES" answer to following God, make sure you're making the decision on the right foundation!

DANGER

Make sure your faith is based on God's Word!

Many people use tricks, techniques, emotions, half-truths, and other manipulative practices, to get you to make a "decision"

... and what you're actually doing is responding to the manipulation of your emotions, feelings, etc.

This type of "faith"

– created by human manipulation, tricks and techniques –

does not come from God and cannot save you!

Consider these Scripture passages...

These are just a few of *many* passages, randomly selected, that show us the necessity of *Scripture* for salvation. A few warn us against tricks and manipulation, as well as distortion of the Word. Many other passages, not included here, warn us against false teachers. (These are *summaries*; the references are included, so you can examine them yourself.)

- The gospel is the power of God for salvation, for everyone who believes; for it reveals the righteousness of God that comes by faith from start to finish – Romans 1:16-17.
- Faith comes by hearing, and hearing by the word of Christ Romans 10:17.
- By this gospel (preached by the apostle Paul) you are saved, if you hold firmly to it; otherwise, you have believed in vain 1 Corinthians 15:2.

 The word "gospel" refers to the "good"
- We are not like those who peddle the word of God for profit – 2 Corinthians 2:17.

The word "gospel" refers to the "good news" about salvation through Jesus Christ.

- We have renounced secret and shameful ways. We do not practice deceit, nor do we distort the word of God – 1 Corinthians 4:2.
- You were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were sealed in him with the promised Holy Spirit – Ephesians 1:13.
- When you received the word of God, you accepted it not as the word of men, but as the true word of God—the word which is now at work in you who believe—1 Thessalonians 2:13.
- Make every effort to present yourself as one who accurately handles the word of truth – 2 Timothy 2:15.
- The word of God is living and active... It judges the thoughts and intentions of the heart Hebrews 4:12.
- God chose to give us birth through the word of truth James 1:18.
- For you have been born again ... through the living and enduring word of God – 1 Peter 1:23.

>>> Now What??? <<<

Suppose you have repented and trusted God; you have rejected the world's values; you do want to follow Jesus, and do his will...



- Obviously, the more you are like Jesus, the more the world is going to hate you.
- Our focus is going to be on what happens inside you the things that make it possible for you to love God and neighbor, and to obey God's commandments.

FIRST: WHAT HAPPENED ALREADY - WHEN WE BEGAN TO TRUST GOD?

 As an unsaved person: People often talk about God's love for sinners. But the problem is this: Our sin has placed a barrier between us and God — a barrier that prevents us from experiencing the full extent of his love.

He still gives us blessings that we don't deserve, and he continues to patiently offer us an opportunity to repent... though that opportunity must eventually come to an end — Matthew 5:45; Acts 14:17; 2 Peter 3:9; Romans 2:5.



For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life.

John 3:16 (BSB)

As long as that sin barrier is in place – the barrier we put there – we will not be willing to trust (believe) the Good News. In fact, we actually hate the light (= the truth), because it exposes our sin (John 3:19-20). So we remain under condemnation.

... whoever does not believe has already been condemned, because he has not believed in the name of God's one and only Son.

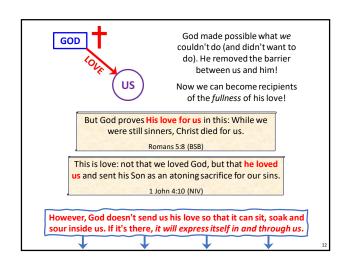
... the wrath of God remains on him.

John 3:18b, 36b (BSB)

Nevertheless, some of us do trust Jesus and do begin to follow him. How could this be? It is true that we chose to follow him. But sooner or later, we realize that it was God who removed the barrier. It was God who had mercy on us!

... he saved us, not because of the righteous things we had done, but because of his mercy.

Titus 3:5a (NLT)



WE NEED TO FOLLOW GOD'S EXAMPLE, AND LOVE OTHERS!

Dear friends, since God so loved us [= sacrificially, v. 10], we also ought to love one another.

1 John 4:11 (NIV)

Beloved, let us love one another, because love comes from God.

1 John 4:7a (BSB)

 If he loved us in this manner, we need to follow his example and love people! These verses are worded in a way that lets people *choose* how they want to respond.

- ✓ Those who have this love in them will choose to obey these verses.
- Those who do not have God's love in them won't obey them.
- **★** So how do we do this? How do we express this love? **★**

WE NEED TO UNDERSTAND THE NATURE OF THIS LOVE. It's different from the type of "love" the world offers.

THIS TYPE OF LOVE:

- It refers to a commitment that does <u>not</u> depend on the other individual. It is an act of the <u>mind</u> and <u>will</u>. It involves facts and commands, and our response to them. It is <u>not</u> about <u>emotions</u> and <u>feelings</u> – which often contradict facts, and which change with changing circumstances.
- It involves placing others ahead of self sacrificially, if necessary (as Jesus demonstrated).
- It expresses itself by obeying the Ten Commandments. There is <u>nothing</u> a person can do that contradicts the Ten Commandments, and <u>still</u> be this type of love (though it might be the <u>world</u>'s type of love).
- It is totally foreign to unsaved people (though they may counterfeit it in some superficial ways).

ONE ADDITIONAL CLARIFICATION:

"God is love" (1 John 4:8, 16); but "love" is not "God."

- Love is an inherent part of God's nature. It's not something he invented, but is a fundamental characteristic of his being.
- However, love is not the only characteristic. God is also holy, just, and so much more. All of these coexist 100% in God – with holiness being given the greatest dominance in Scripture. (We could describe holiness as the foundation that all the other characteristics are built on.)
- To say that "love is God" is a distortion. God's nature defines love.
 We don't define God, based on our view of what "love" is! (This also tends to downplay or deny all of his other characteristics.)
- Admittedly, some people may say this without knowing what they're implying. But this is a favorite saying of certain cults and false religions that attempt to "springboard" off Christianity.

THIS TYPE OF LOVE HAS ALWAYS BEEN REQUIRED BY GOD — in both Old and New Testaments.

- When Jesus described the two greatest <u>commandments</u>, he quoted the *Old Testament* to show our obligation to love.
- This type of love is an act of obedience to a command! It is also connected to the teaching of the Law and the prophets.

Love the Lord your God with all your heart and with all your soul and with all your strength. [You must] love your neighbor as yourself. Deuteronomy 6:5; Leviticus 19:18b (NIV); see also Lev. 19:34.

[Jesus] said to him, "Love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and most important command. The second is like it: Love your neighbor as yourself. All the Law and the Prophets depend on these two commands."

Matthew 22:37-40 (CSB)

THIS TYPE OF LOVE REQUIRES A CHANGED HEART — CHANGED BY GOD.

 In the Old Testament, this necessary change was described with the symbolism of circumcision, applied to the heart. Moses mentioned both our responsibility, and what God would do:

WHAT PEOPLE ARE TO DO:

EXPLANATION:

WHAT GOD WOULD DO:

Circumcise your hearts, ... [The obligation to love is mentioned in the context.] The LORD your God will circumcise your hearts ... and you will love Him...

Deuteronomy 30:6a (BSB)

Abraham trusted and obeyed God, and was given circumcision as a sign of that trust and obedience – a sign that was to be done by his offspring for the generations to come. Yet being a sign, it pointed to an internal heart attitude that also needed to exist. (In Abraham's case, it did exist; but in most of the people's hearts, there was no change.)

The above verses point out both what <u>we</u> are to do, and what <u>God</u> does. Our job is to *obey...* and our *choice* will align with what God does in us. Since it's a serious matter, take it seriously and respond seriously!

In the New Testament, this necessary change is described in terms of: ① Our need to repent, trust and obey, and ② the heart change that God gives us, under the New Covenant. Yet it represents the same change as did the Old Testament concept of "circumcised hearts."

WHAT PEOPLE ARE TO DO:

... turn to God in repentance and have faith in our Lord Jesus.
... [called] to the obedience that comes from faith ...
Acts 20:21b; Romans 1:5b (NIV)

WHAT GOD WOULD DO:

"I will put my laws in their hearts, and I will write them on their minds." Hebrews 10:16b (NIV)

The obligation to *love* is found in other passages. The change described here makes that love possible.

18

How does this kind of Love occur?

- We will look at the way the apostle John describes it. He focuses on the word "love," and he connects this love with obeying God's commands/commandments (the New Testament Greek word can be translated either way).
- · Here is an overview of what John teaches us:

God offers to change us. He offers us his love.

- He does so for a purpose: So that <u>we</u> can love (with genuine love that comes from God).
- When we offer this love to others, it is <u>God's</u> love that we offer. (In our own nature, we didn't have any love to offer.)
- This love, if present, will also be offered back to God. This expression of love will include obedience to God's commandments
- We've already seen the starting point: God offered his love to us, while we were still his enemies.

The SOURCE of this love.

... love comes from God. 1 John 4:7b (BSB)

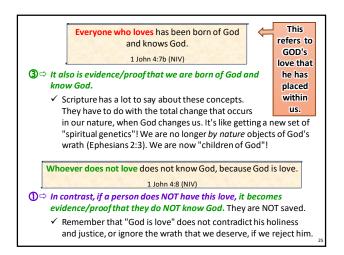
- This love is <u>not</u> something that is produced by our human nature. (We need to emphasize this.)
 - √ Why? Because we (having been born as sinners and rebels against God) don't have any genuine love to offer!
- Genuine love is from God, and is defined by God's nature. It is not compatible with the sinful nature/flesh... and cannot exist in a person who hasn't repented and turned to God.
 - ✓ God replaces our "love" (fake or non-existent) with his love.
- We, as sinners, tend to deceive ourselves, about our own love. We
 may be convinced that our love is genuine. Sin has influenced our
 values and perspectives, so we do not see things as they really are.
 - √ We won't see things the way they really are, unless we are willing to let the message of God's Word change the way we think

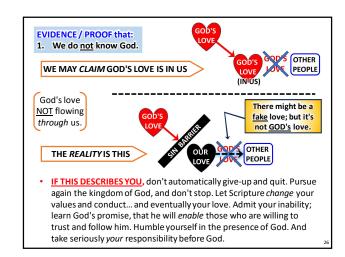
Two types of love: COUNTERFEIT OR • This is our GENUINE, AN NON-EXISTENT; condition, **EXPRESSION OF** before we AN EXPRESSION **GOD'S NATURE** OF THE FLESH / are saved: SINFUL NATURE This is the way God changes us: In this present life, our old nature (or "self") still tries to express itself. If we take our eyes off Jesus, it may succeed. If we sin, we will respond to it with sorrow and repentance; but it may still cause negative consequences that we (and others) have to experience.

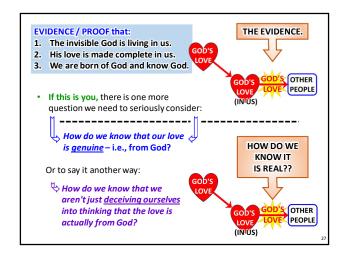
Being aware that the love ... love comes from God. described by John is the type 1 John 4:7b (BSB) that comes from God... What will happen if this love is in us? ... we also ought to love one another. · We already know the obligation! This love 1 John 4:11 (NIV) needs to express itself. ... let us love one another ... 1 John 4:7a (BSB) These verses are an expression of God's will. ✓ Is the desire to do God's will *embedded in your* heart (as Hebrews 10:16 says it is, in saved people)? ✓ Or do you prefer to do things your own way?

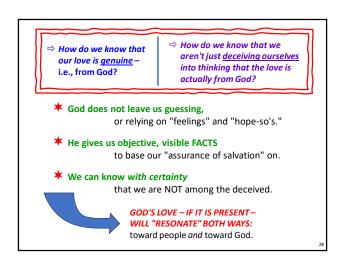
Our (God's) love for other people: **NOTE:** The emphasis in 1 John is on love for fellow Christians ("brothers"). But as we look throughout the Scriptures, we OTHER realize that this love is also to be extended to *unsaved* people. If this love is flowing through us to other people (as we know it must), what does that mean? ⇒ It becomes evidence/proof of 3 things! FIRST: We must remember that we cannot see God So how can we know if God is in us? It's NOT by feelings, but by what we do - elsewhere called the John 4:24a (NIV) "fruit of the Spirit." [God], whom no one has seen or can see. John tells us... 1 Timothy 6:16b (NIV)

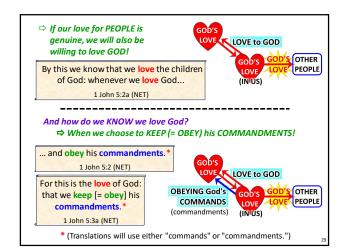
This No one has ever seen God; but if we love one another, refers to God lives in us and his love is made complete in us. GOD's 1 John 4:12 (NIV) love that he has ① ⇒ It becomes evidence/proof that the invisible God is placed living in us. within us √ The proof isn't "feelings," but "fact" – the fact that It needs <u>his</u> love is flowing through us. to be made ②⇒ It becomes evidence/proof that the invisible God's complete love is "made complete" in us. in us! ✓ This refers to <u>maturity</u>, <u>completion</u>. Some translations use the phrase "made perfect." God's love is accomplishing its purpose – not only in the way it flows to others, but also in the way it changes us. (This is also called "salvation.") ✓ This concept is related to what Jesus said, when he accomplished our salvation on the cross: "It is finished!" (John 19:30).











Love for people involves living according to God's commandments.
But God's commandments are also wrapped up into one commandment: love (directed toward God and people)!

I urge you ... that we love one another.
And this is love, that we walk according to His commandments.

And this is **love**, that we walk according to His commandment

This is the very commandment you have heard from the

beginning, that you must walk in love.

2 John 1:5b-6 (BSB)

- By "commandments," John refers to *all* that God commands us.
 Though he does not say "<u>Ten</u> Commandments," all that God commands is *represented* by the Ten Commandments. He will never contradict them.
- ✓ Once these commands are internalized (which occurs as the Holy Spirit uses Scripture to teach us), there is no need to count them! Knowing the Ten Commandments is best for learning God's ways; but the number is not so important when applying what was learned... when the motivation comes from the heart.

Our willingness to keep (obey) God's commandments is the evidence that God's love has been perfected in us (as it needs to be).

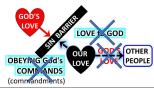
By this we can be sure that we have come to know Him: if we keep His commandments.

... if anyone keeps His word, the love of God has been truly perfected [= made complete] in him. By this we know that we are in Him: Whoever claims to abide in Him must walk as Jesus walked.

1 John 2:3, 5-6 (CSB)

Suppose we claim to know God, but DON'T obey his commandments? God calls us a <u>liar!</u> Any "love" we might claim to have is FAKE.

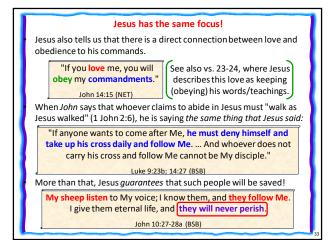
If anyone says, "I know Him," but does not keep His commandments, he is a liar, and the truth is not in him. 1 John 2:4 (CSB)

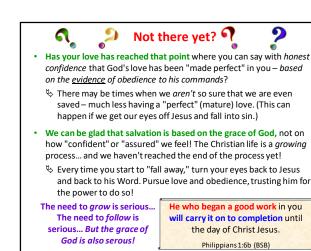


What if we have this perfected love, evidenced by obedience? · If we have this type of love, we have no need to fear the future! By following Jesus, he has enabled God's love to become complete This is the pasis joi
"assurance of salvation"! This is the basis for This is how love is made complete [mature] among us so that we will have confidence on the day of judgment: In this world we are like Jesus. There is no fear in love. But perfect [mature] love drives out fear, because fear has to do with punishment. The one who fears is not made perfect [complete/perfect] in love. 1 John 4:17-18 (NIV) If this represents our lives: this is the evidence LOVE to GOD that God's love is

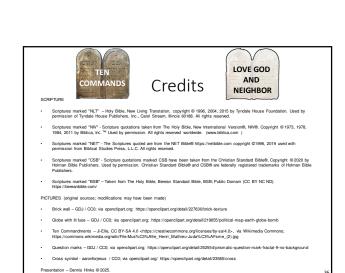
that God's <u>love</u> is truly in us ... and the <u>evidence</u> that we are <u>saved</u>.











Here is a summary of the various diagrams: TWO TYPES OF PEOPLE: The unsaved person. Our sin is a barrier between us and God, that prevents us from experiencing the full extent of his love. The saved person. God has removed the barrier we didn't want to remove (and don't deserve having removed). Now we can experience his love.

