















We all, like sheep, have gone astray, each of us has turned to our own way; And you were dead in your and the Lord has laid on him trespasses and sins in the iniquity of us all. which you previously Isaiah 53:6 (NIV) walked according to the ways of this world. according to the ruler of the power of the air, the The spirit now working in the disobedient. We too all PROBLEM. previously lived among them in our fleshly desires, carrying out the inclinations of our flesh The and thoughts, and we were by nature children under wrath as the others were also. SOLUTION. But God, who is rich in mercy, because of his great love that he had for us, made us alive with **Our HOPE.** Christ even though we were dead in trespasses. You are saved by grace! JESUS. Ephesians 2:1-5 (CSB)

This sin issue is a serious matter. It's not just a "passive" activity. We actively choose to do evil. "God created mankind upright, ... they invent ways but they have gone in search of many schemes." of doing evil; ... Ecclesiastes 7:29b (NIV) Romans 1:30b (NIV) And this is in spite of God's warnings and instructions. He has made it clear to you, mortal Stop doing evil. man, what is good and what the LORD is Learn to do what is good. requiring from you ... Isaiah 1:16b-17a (CSB) Micah 6:8a (ISV) Including the warning that this "good" is more important than religious activities (which To do what is right and just is more people often prefer). acceptable to the LORD than sacrifice. Proverbs 21:3 (ISV)

We, as sinners, create our own "standards" of good and evil...

THESE BIBLE VERSES

<u>CAN'T</u> BE TRUE. I KNOW

<u>LOTS</u> OF PEOPLE WHO

DO GOOD THINGS!!

- According to those standards, many people <u>are</u> good.
- Those standards may be half true; but they don't focus on the whole issue

In contrast, God sees the *full* nature of our deeds; and he evaluates them *honestly*, based on *righteous* standards.

- Scripture tells us that <u>on the surface</u>, some people may do "good" things. Often the problem is <u>hidden</u> in the heart – issues such as motives and whether or not it is done to honor God.
- God determines the nature of our deeds, based on what is in our hearts and minds. It is on this basis that he will repay each of us according to our deeds – Revelation 2:23b; quoted from Jeremiah 17:10. (See also Hebrews 4:12.)

We do this because our sinful nature clouds over our ability to see clearly.

- God, in his Word, reveals to us a <u>clear</u> view of reality.
- $\bullet \quad \text{The problem is that we don't like or want it; because:} \\$
 - ① It points to the horrible judgment that we have <u>earned</u>. ② It shows us our need to repent and change our ways (and to trust Jesus for that change). This is the <u>only</u> way we can escape that horrible judgment.
- We can't make the consequences of sin go away by ignoring, suppressing, vilifying, or condemning what God has said.
- If we become willing to humble ourselves and admit the truth, and begin to follow Jesus, the consequences still are there... but it will be Jesus who pays the penalty. He will take our punishment in our place.

We NEED those verses that define what evil deeds are!

- It's the only way we can develop an <u>accurate</u> understanding of evil.
- Sin (and the world's influence) naturally leads us to view at least some evil deeds as "good" – and our views need to change.

EXAMPLE: WHEN GOD DEFINES "WICKEDNESS".

Don't you know that wicked people won't inherit the kingdom of God?'
Stop deceiving yourselves! People who continue to commit ... [list of various sins here] ... will not inherit the kingdom of God.

1 Corinthians 6:9a, 10b (GW)

THE WICKED OFTEN SAY:

I THINK SOME OF THOSE THINGS ARE <u>GOOD</u> – AND ALL THE WORLD'S EXPERTS AGREE WITH ME!

GOD SAYS:

Woe to those who call evil good and good evil, ... Isaiah 5:20a (CSB)

We need to <u>submit</u> to Scripture, to accurately recognize the differences between evil and good deeds.

- We may find it easy to recognize some sins as evil... but there are often other sins that we zealously defend as "good."
- FXAMPLE.

THE WICKED OFTEN SAY:

I THINK THERE'S NOTHING WRONG WITH EXPLOITING THE POOR.

THE WICKED OFTEN SAY:

I THINK WE SHOULD PUNISH THE RICH!

GOD SAYS:

You must not pervert justice; you must not show partiality to the poor or favoritism to the rich; you are to judge your neighbor fairly.

Leviticus 19:15 (BSB)

What can we conclude?

- Scripture is filled with passages that people tend to dislike, because
 they speak accurately about our sin issue. They show us that the
 wrath of God is genuine and well-deserved.
- It is because God <u>loves</u> us so much, that he gives us this accurate
 description of our situation. <u>He also offers us salvation and a new life;</u>
 so we don't have to remain under that wrath... <u>unless we choose</u> to
 reject his offer to escape it.
- Here is the offer: If we are willing to admit these things, turn to him in repentance and trust, and accept the changes he places in our hearts (so that we can begin to obey him), we will be saved!

This is why we need to look at these passages about evil deeds – the passages that people tend to <u>not</u> want to see.

In admitting their truth, we have hope!

HERE IS WHAT GOD SAYS ABOUT OUR <u>EVIL DEEDS</u> – OUR <u>SIN</u>:

LEARNING WHAT GOD SAYS ABOUT EVIL WORKS/DEEDS.

Many are quite obvious, and God identifies them for us.

We can pretend that they <u>aren't</u> sin... but we can't change reality:
 We <u>won't inherit</u> the kingdom of God with these types of deeds controlling our lives.

PRESENTATIVE LIST.]

Now the works of the flesh are obvious: sexual immorality, impurity, depravity, idolatry, sorcery, hostilities, strife, jealousy, outbursts of anger, selfish rivalries, dissensions, factions, envying, murder, drunkenness, carousing, and similar things.

I am warning you, as I had warned you before: Those who practice such things will not inherit the kingdom of God!

Galatians 5:19-21 (NET)

God also identifies the *opposite* type of works – the *good* ones, which are the "fruit" of the Spirit's presence in us (Galatians 5:22-25). He also shows us *how* we can change.

There are also different types of "not-so-obvious" sins.

- The sin might be obvious, but no longer recognized as such, because
 we have <u>chosen to call it "qood."</u>
- It might be a matter of "good" things being done with evil motives.
 EXAMPLE: "They do everything to attract people's attention."
 Matthew 23:5a (GW)
- It might be the <u>omission</u> of a good work that we <u>know</u> we should be doing. Remember, it is sin to know what you ought to

do and then not do it.

James 4:17 (NLT)

• The sin might be hidden – <u>done in secret</u>. Even so, God sees it.

For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.

Ecclesiastes 12:14 (NIV)

- The sin might be <u>disquised</u> as something good.
 - Ananias and Sapphira did this. They sold some land and told the church they were donating 100% of the money ... but actually kept back part of it. The Bible calls it "lying to God" (Acts 5:1-11).
 - ✓ Just like Satan himself (who pretends to be an angel of light), Satan's servants pretend to be servants of righteousness (2 Corinthians 11:14-15).

"Not-so-obvious" sins will eventually be exposed.

Some people's sins are obvious, preceding them to judgment, but the sins of others surface later.

Likewise, good works are obvious, and those that are not obvious cannot remain hidden.

1 Timothy 5:24-25 (CSB)

(Good works will also become obvious, but this recognition is <u>not</u> the <u>motive</u> of those who do them.)

Different sins cause different amounts of harm.

- <u>Sins of the mind</u> may have fewer harmful effects on other people, than do sins actually committed against them. YET THEY ARE BOTH SIN.
 - EXAMPLE: Lust or hidden anger might not physically destroy another person (though it might eventually lead in that direction); whereas adultery and murder have a greater immediate impact on them.

This is why the Law of Moses required *death* for murder (but not for anger) and for adultery (but not for lust).

This doesn't mean it's OK to commit sins of the mind! <u>Both</u> types
of sin are serious enough to earn us God's condemnation and
eternal death. In either case, "the wages of sin is death" (Romans
6:23a); and we will be paid what we have worked for.

Some sins are deliberate; some are done in ignorance.

- Willful sins earn a greater punishment than those done in ignorance. YET THEY ARE BOTH SIN.
 - √ These "sins done in ignorance" are still sins, because we have a moral obligation to <u>learn</u> God's moral will – and our sinful nature encourages us to <u>suppress</u> what we could have known.

"The servant who knew what his master wanted but didn't get ready to do it will receive a hard beating. But the servant who didn't know {what his master wanted} and did things for which he deserved punishment will receive a light beating.

A lot will be expected from everyone who has been given a lot. More will be demanded from everyone who has been entrusted with a lot."

Luke 12:47-48 (GW)

- Continued willful sin can lead to a hardening of our hearts. We may lose the ability to repent.
 - ✓ From God's perspective, it's part of the punishment we receive. But we can also call it "self-inflicted," because we have to <u>choose</u> to go the way that results in this punishment.

They perish because they refused to love the truth and so be saved. For this reason God sends them a powerful delusion so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness.

2 Thessalonians 2:10b-12 (NIV)

THE DESIRE OF GOD'S PEOPLE IS TO AVOID ALL FORMS OF SIN.

Who can know all his errors?
Please do not punish me for sins I am unaware of.
Moreover, keep me from committing flagrant sins;
do not allow such sins to control me.

Psalm 19:12-13a (NET)

ALL these things about sinful works/deeds are an expression of God's love!

GOD IS OFFERING US AN OPPORTUNITY ...

- To see our sinful condition accurately, so we can begin to see his offer of salvation accurately!
- To understand the <u>seriousness of that sin</u>, which is the necessary context for understanding the wonder of his grace.
- To learn about <u>our weakness</u>, and our need for <u>his amazing power</u>

 the <u>power</u> that enables us to begin doing <u>good</u> works, the <u>same</u>
 power that raised Jesus from the dead (Ephesians 1:19b-20)!

WITHOUT THIS UNDERSTANDING, WE CAN'T BE SAVED.

Refusing to mention these things may result in people becoming *religious*; but <u>it cannot result in them being *saved*</u>. Omitting the unpleasant part of the Good News makes us guilty of lying about God and his Word.

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THIS WEEK'S MISSION

HOW SHOULD WE RESPOND TO ALL THIS?

Thank God that

he doesn't lie

about our condition!

He enables us to know the *necessary* changes that must take place... and then he enables us to make those changes!

- ⇒ It's like being given an <u>accurate</u> road map, so we can get to a wonderful destination.
- Those who lie, and omit the part about our sinfulness, are like people who tear off the first half of the road map.

Credits

SCRIPTURE

THIS WEEK'S MISSION

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